

E-mail: [democraticservices@teignbridge.gov.uk](mailto:democraticservices@teignbridge.gov.uk)

27 November 2023

## **EXECUTIVE**

A meeting of the **Executive** will be held on **Tuesday, 5th December, 2023** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors H Cox, Goodman-Bradbury, Keeling (Deputy Leader), Nutley, Nuttall, G Taylor, Wrigley (Leader), Hook and Palethorpe

**Please Note:** The public can view the live streaming of the meeting at [Teignbridge District Council Webcasting \(public-i.tv\)](#) with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public.

## **A G E N D A**

### **Part I**

1. **Apologies for absence**
2. **Minutes** (Pages 5 - 8)  
To approve and sign the minutes of the meeting held on 31 October 2023.
3. **Announcements (if any)**
4. **Declarations of Interest (if any)**

5. **Executive Forward Plan**

To note forthcoming decisions anticipated [on the Executive Forward Plan](#)

6. **Public Questions (if any)**

Members of the Public may ask questions of the Leader or an Executive Member. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

7. **Tragedy on the Dawlish Sea Wall**

8. **Update on Future High Street Fund** (Pages 9 - 12)

9. **Dawlish – Football Club and Ground, Sandy Lane** (Pages 13 - 16)

10. **Notice of Motion - Alexandra Theatre**

To consider Cllr Daws Notice on Motion on the Alexander Theatre referred to Executive by [Full Council on 17th October, 2023,](#)

*The Alexandra Theatre. Reflecting the distress of the cinema industry and the lack of appetite for the current operator of the Alexandra Theatre, Scott's Cinema's, to expand into any new multiplex, it is proposed that the council members, alongside officers, enter 'blue sky' discussions with Scott's. As the cinema lease is up for renewal in October it would be both in the residents best interests as well of those of a long serving tenant of the council, to explore the potential model of Scott's continuing the operation of a cinema offer at the Alexandra, alongside other extended live entertainment usage, similar to the relationship with NADMCS theatre group, who already use the theatre three weeks of the year. The aim being to protect the provision of a cinema offer to the town and extend the offer of live entertainment within the district in an already fully functioning theatre that is both grade 2 listed and registered as an asset of community value.*

11. **Notice of Motion - Queen Street Future High Street Fund 'traffic reduction and pedestrianisation' plans**

To consider Cllr Daws Notice on Motion regarding Queen Street Future High Street Fund 'traffic reduction and pedestrianisation' plans referred to Executive by [Full Council on 17th October, 2023,](#)

*Queen Street Future High Street Fund 'traffic reduction and pedestrianisation' plans. Given the huge concerns expressed by Queen Street retailers over the Future High Street Fund plans, it is proposed that TDC park the project plan for the street and, as a matter of urgency, enter full and meaningful 'face to face' consultation involving meeting, listening to and acting on the concerns of all retailers and residents directly affected by the proposed plans. The aim being to create a vision for the future of Queen Street and the Town Centre that carries the support of the majority of retailers and the community.*

12. **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

**RECOMMENDED** that, under Section 100A(4) of the Local Government Act 1972,

the press and public be excluded from the meeting during consideration of the following item on the grounds that it involves the likely disclosure of exempt information as defined in the relevant paragraph 3 of Part 1 of Schedule 12A of the Act.

**Part II: Items suggested for discussion with the press and public excluded**

13. **Funding Arrangements for Teignmouth Public Toilets** (Pages 17 - 26)
14. **For Information - Individual Executive Member Decisions**  
[Executive Member Decisions](#)

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)